

Offertory [LSB 159]
Service of the Sacrament [LSB 160]
(Please Be Seated)
Distribution Hymns [LSB 620, 528, and 696]
(Please stand)
Thank The Lord [LSB 164]
Post Communion Collect [LSB 166]
Benediction [LSB 166]
Sharing of the Peace
(Please Be Seated)
Closing Hymn "Praise The One Who Breaks
The Darkness" LSB 849]
To God Be The Glory!

Calendar of Events

Monday, January 29th
Pastor out of the office
7:00pm.....Women's Bible Study
Tuesday, January 30th
Wednesday, January 31st
6:00pm.....School of Religion
Thursday, February 1st
Friday, February 2nd
Saturday, February 3rd
7:00am.....Men's Bible Study
Sunday, February 4th
8:00am.....Non Communion Worship
9:15am.....Adult Bible Study
10:30amNon Communion Worship

Attendance Records 1/21-1/27

Sunday Early Service.....42
Adult Bible Study.....20
Sunday Late Service.....89
Confirmation.....10
School of Religion.....24

Serving in God's House

January 28th

Elder on duty Fritz Hubert
Organist K.C. Eckhardt
Audio Harold Carlson
Greeter Nancy Rippen
Greeter

Usher Eugene Custer
Lay Reader Jerry Calvin
Acolyte Ellie Hartwell
Acolyte Jackson Hartwell
Powerpoint Harold Carlson

Late Service

Greeter Pat Penner
Greeter
Usher Curt Swanhorst
Lay Reader Curt Swanhorst
Acolyte Emma McConville
Acolyte
Powerpoint Gary Hunkins
Live Stream Layne Sarvela

February 4th

Elder on duty Brandon Kuykendall
Organist K.C. Eckhardt
Audio Cathy Broz
Greeter Grant Pfanstiel
Greeter Charlene Pfanstiel
Usher Gene Meints
Lay Reader Sue Ankersen
Acolyte Clara Hurst
Acolyte

Powerpoint Cathy Broz

Late Service

Greeter Jane Schuster
Greeter Myra Tietz
Usher Gary Hunkins
Lay Reader Nick Nothnagel
Acolyte Zander Stewart
Acolyte Maxson Stewart
Powerpoint Ben Schow
Live Stream Jackson Hartwell

Peace Lutheran Church

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Worship Service Bulletin

Pastor Lonnie Felcher

January 28, 2024

The Fourth Sunday after Epiphany

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

Son Of God, Eternal Savior

Communion Sunday

The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn “Where Charity And Love Prevail” [LSB 845]

Confession and Absolution [LSB 151]

Introit *Psalm 32:1–2, 5–7; antiphon: v. 10*

Many are the sorrows of the wicked,

but steadfast love surrounds the one who trusts in the LORD.

Blessèd is the one whose transgression is forgiven,

whose sin is covered.

Blessèd is the man against whom the LORD counts no iniquity,

and in whose spirit there is no deceit.

I acknowledged my sin to you, and I did not cover my iniquity;

I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

Therefore let everyone who is godly offer prayer to you at a time when you may be found;

surely in the rush of great waters, they shall not reach him.

You are a hiding place for me; you preserve me from trouble;

you surround me with shouts of deliverance.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Many are the sorrows of the wicked,

but steadfast love surrounds the one who trusts in the LORD.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Deuteronomy 18:15–20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

Second Reading

1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess

knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ.

¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel

Mark 1:21–28

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

(Please be seated)

Children’s Message

Hymn of the Day “Son Of God, Eternal Savior” [LSB 842]

Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church